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October 18, 2013

JASON E. COLE  
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JCOLE@DEVINEMILLIMET.COM

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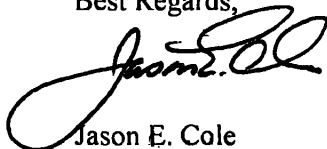
Federal Election Commission  
999 E. Street, N.W.  
Washington, DC 20463

Re: Statement of Candidacy for Daniel E. Innis  
2014 NH 1<sup>st</sup> Congressional District

To Whom It May Concern:

We represent the Friends of Daniel E. Innis, Inc. which is the principal campaign committee for Daniel E. Innis' campaign to become the Republican nominee for the 1<sup>st</sup> Congressional District of New Hampshire. Daniel E. Innis publically declared his candidacy for Congress on Wednesday, October 9, 2013. Enclosed for review and acceptance is the executed Statement of Candidacy. You should expect the Statement of Organization next week. If you need additional information or have any additional questions or concerns, then please give us a call. Thank you.

Best Regards,



Jason E. Cole

Enclosure

cc: Daniel E. Innis (via email w/ enclosure: [daninnis@mac.com](mailto:daninnis@mac.com))  
Colin P. Kelley (via email w/ enclosure: [colinpkelley@gmail.com](mailto:colinpkelley@gmail.com))  
Paul Kilgore (via email w/ enclosure: [paul@pdscompliance.com](mailto:paul@pdscompliance.com))  
Christopher P. Stewart (via email w/ enclosure: [Christopher.potter.stewart@gmail.com](mailto:Christopher.potter.stewart@gmail.com))

13031131906

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) <b>Daniel E. Innis</b>		
(b) Address (number and street) <b>552 State Street</b>		2. Candidate's FEC Identification Number
(c) City, State, and ZIP Code <b>Portsmouth, NH 03801-4327</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Republican Party</b>	5. Office Sought <b>U.S. Congress</b>	6. State & District of Candidate <b>NH, 1st District</b>

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Friends of Daniel E. Innis, Inc.</b>
(b) Address (number and street) <b>P. O. Box 667</b>
(c) City, State, and ZIP Code <b>Manchester, NH 03105</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>October 18, 2013</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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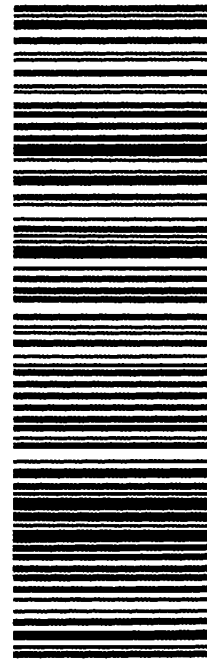
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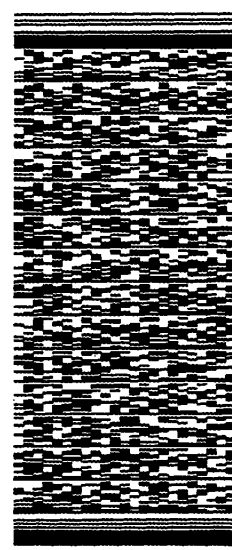
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*JMH*

PREPARER

(8/2013)

*10/24/13*  
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